

Seventh-day Remnant VOICE

Feb-Mar 2008

Striving to be among the remnant of her seed

HOW MUCH?

Exodus 20:12; 1 Corinthians 13; 1 John

"Yesterday was mother's birthday," remarked Billy Stone as he walked proudly by the side of Miss Fowler, his Sabbath school teacher. "We gave her presents."

"How nice! I suppose you love her very much, don't you?"

"Lots!"

"Well, Billy, my man," said Miss Fowler, stopping a minute at the corner where she was to turn off, "don't forget our lesson of last Sabbath. You know what the Bible tells us about how true love shows itself."

Yes, Billy knew. He walked on thinking of it, and presently his round face grew very sober.

"Yesterday we told mother that we gave her the presents with love. Today is only a day later, and I wouldn't get up in time for breakfast. I was late at school, I made the twins angry, and I sneaked out of the back door so as not to have to go for the mail. I can't see how anybody by looking at the way I've acted could tell that I liked my mother at all."

It was beginning to rain when Billy reached home. He and the twins, who had been playing in the yard, all went into the shelter of the kitchen together.

Mrs. Stone, at work in the next room, looked out of the window with a sigh. She had so much to do, and there was liable to be trouble when the children must stay indoors.

Billy thought of this too.

The twins were scuffling while hanging up their caps.

"I say, Robin," asked Billy abruptly, "how much do you love mother this after-

noon?"

Robin turned around and stared at him. What a queer question! It was not a bit like a boy.

"Why?" he giggled. "Do you want to write poetry about it?"

"Poetry!" sniffed Billy. "I want to know how much. That isn't poetry, is it?"

"That's arithmetic," said Dora.

Dora was the oldest of them all. She was bolstered up in a big chair by the fire; she had been ill for several weeks.

"How much?" repeated Robin.

"How can you tell how much you love a person?"

"In plenty of ways," said Billy wisely. "I'll tell you one right now. I love mother a boxful."

With that he picked up the kindling box and marched out into the shed.

A light broke upon the twins.

"Oh ho!" cried Harry, "that's what you mean, is it? Well, I love her a pailful," seizing the water bucket and starting for the pump.

"I love her a scuttleful," said Robin, and he plunged down the cellar steps after coal.

Dora looked at the clock. She had looked at it five minutes before, and had said to herself, "I do believe that my darling mother is going to forget the medicine this time. I shall not remind her, that is one thing certain!"

"But I guess," she said now, reaching for the bottle with a wry face, "I guess I can love her a spoonful."

There was a shout of laughter.

Mrs. Stone heard, and glanced anxiously toward the door.

"I hope there is no mischief on foot. I'm in such a hurry to get this sewing done."

Kitty, the other sister, had roused herself from her book in the old-fashioned window seat to listen to Billy and the rest. So far she had said nothing. But when the kindling box, the pail, and the scuttle were full, and the medicine bottle was a little less full, the covers of Kitty's book went together with a snap.

"Don't you think," she said, "that all of us together, if we hurried, could love mother this whole roomful before she came in and caught us? I'll clean the stove and shine it up."

They worked like beavers. The last tin was hung on its nail and the last chair set back to the wall in its place when Mrs. Stone's step was heard coming rapidly down the hall.

"Dora, child, your medicine!" she said.

"Yes'm," said Dora demurely; "I took it for pure love—to you, not to it."

Her mother looked around the tidy room, and when she saw how spick and span it was, and when she saw the ring of smiling faces, she kissed them every one, and her own was just as bright as the brightest.

"There's no other mother in the country," said Mrs. Stone, "who has such children as mine!"

"There now, do you see?" said Billy to Robin. "Can't you tell how much you love a person! It feels nice, doesn't it?"—Sallie Campbell in *The Youth's Instructor*.

Taken from the book Treasury of Devotional Aids for Home and School pages 29 and 30.

Virginia Markwell

Why are we Vegetarian?

Yesterday I was coming home from town when I heard this piece of news on my car radio, "The U.S. Food and Drug Administration yesterday ignored protests from consumer groups and lawmakers by declaring that meat and milk from cloned animals and their offspring is as safe to eat as the natural product.

"The announcement came in a report that took seven years to complete. During that time, sales of cloned meat were banned by

a voluntary moratorium.

"That moratorium will remain in place until the report is reviewed by the Agriculture Department, the FDA said yesterday..." Washington Times, January 16, 2008

More than one hundred years ago Ellen White told us that there would come a time when eggs and milk would not be safe to consume, let alone meat. Seventh-day Adventists have been in the forefront of vege-

tarianism.

A 20 year study of SDA's vegetarian diet has shown that diet has played a very important part in the low incidents of diabetes, cardio vascular problems, stroke and other life style diseases.

According to the book Nutrition Essentials and Diet Therapy "The number of vegetarians has increased rapidly over the past few decades. It is now estimated that at least 12 million Americans consider

themselves vegetarians and a significant number of new vegetarians are teenagers. One study found that 4 percent of teenagers, most of whom were girls, followed a vegetarian diet.”

There are varied reasons why people become vegetarian; for health concerns, ecological concerns, religious convictions, dislike of meat, compassion for animals, or economics.

But what is our reason? It is God’s counsel. He told us that the animal food sources in this day and age are not safe to consume. Being vegetarian is not our religion, it is not a test of faith. It is, however, a shield of protection, given to us by God. It enables us to have clear minds and healthy bodies. We need healthy bodies in order to

serve others and in order to give honor and glory to God which is our reasonable service.

Along with being careful of what we eat, we need adequate exercise, rest and mental activity.

Just as a baby has to move and exercise to gain strength, so we have to exercise to maintain strength.

Especially does a sedentary person or one who does a lot of brain work need to exercise. Ministers must balance their circulation with exercise to keep from having a stroke (apoplexy is what Ellen White calls it).

Using the mind is important to one who does a lot of heavy manual labor just like exercise is important to one who does a lot

of mental work.

Even when sick a person should participate in mild exercise.

Everyone needs rest, especially growing children.

Mild exercise after eating is also good for the body.

To do heavy manual work takes an ample amount of nourishing food.

For one who does not work so hard the food should be lighter. Both groups should eat largely of fruits and vegetables and not eat when the body or mind needs rest.

Raw and lightly steamed veggies and fresh fruit are the best items for our diet as much cooking has filled the world with invalids.

Elizabeth Cain

EDITORIAL

Are you disappointed? You have left a highly structured organization because it is in apostasy and will not change. You have found the truth in the separation message and have separated from Babylon but you have found that once you have separated that there is very little organization.

Then along comes the Voice Magazine!

“Ah, here it is! Now here is some organization!” you think.

But, then, the issues of the magazine get farther and farther apart. Why, they are hardly coming once a year even though they keep promising to do better. But they have not gotten better.

Is there something wrong? Shouldn’t God’s work be organized? Better organized than this?

We need a “VOICE” in this Remnant Movement! Why can’t it be out there all the time, even once a week? After all, this is the LOUD CRY! How is it going to be LOUD with a small 12 or 16 page magazine less than once a year?

Let me tell you, Brothers and Sisters, we have those very same concerns. In fact, the Seventh-day Remnant Publishing Association was created for the purpose of publishing the Voice magazine. As you well

know, it has not met its desired goals.

In contemplating how to organize the work we decided to create a publishing association to produce the Voice so that there would be a means of communication between believers. Then let the members of the home churches organize the movement into a church.

We planned all this according to gospel order. That is, no one person should be in charge. The person who takes charge for a meeting to maintain order isn’t always the same. After awhile another is chosen.

There are, right now, eleven people that control the publishing work. They range in age from 27 to 64. There are five women and six men. Three of the men live by the gospel, that is, they are full time ministers and survive solely on the offerings of their constituents. There are four husband and wife teams, two board members whose spouses are not and one who is single. This gives a broad basis of experience for controlling the publishing association but no one on the board has ever produced a magazine before.

I was chosen and agreed to be editor. I was able to get the first two issues out quickly by putting other things off. Since then I have not been able to keep it up.

The board has decided to step in and

help. Division of responsibility is their decision. That, along with deadline dates for the material to be submitted, editing completed, printing and mailing to be done, is hoped will produce more issues each year. This issue will be in the mail in March and the next issue will be in the mail in May. The hope of most of the board members is that with this plan in place, the Voice will soon be published on a monthly basis. Wouldn’t it be nice to see it once a week?

Now I am going to ask you, the readers, to help. Besides contributions (almost all of the funding required to publish and mail the magazine so far has come from contributions by the board members) you need to write us letters. We want to publish your letters. Articles on doctrine or health are needed. Missionary stories are welcome, too.

If any of you have skills in word processing, typesetting, and/or proof reading and would like to donate your time, don’t hesitate to contact us, we will put you to work. It helps if you have a computer and Microsoft Word.

The publishing association has been given the book Last Day Events to distribute. We have translated it into Spanish and it is ready to distribute also. We found a small error, everything got translated except the reference page numbers, they are for the English versions of the SOP books. We are working on getting the Spanish page numbers and will print another version when that work is completed. We will send you either one (or both). We are asking for a \$13 donation per book.

Editor

Seventh-day Remnant VOICE

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In this issue:

Children’s story	1
Health nugget	1
Editorial	2
E.G. White article	3
Letters	5
Mission Report	5
Recipes	6
Modern Spiritualism	7
Timing of the Latter Rain	10

What Shall We Do That We Might Work the Works of God? (Concluded)

Second Advent Review and Sabbath Herald 4-21-1891

When Philip had found Jesus, he was not content to keep the knowledge of the Messiah to himself. "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see."¹ This is the best way to test the truth. With softened and subdued hearts, with the Holy Spirit resting upon you, come to the oracles of truth; see for yourselves what is truth.

We do not ask you to believe because we present truth to you, but believe because you have proved for yourself that it is truth.

"Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."² Nathanael had been praying to God, and Christ beheld his devotions. How many of us have been offering prayer to Heaven? God sees us wherever we are, and he knows the intents and purposes of our hearts; nothing escapes his notice. Do we believe in Christ? Do we believe that he laid aside his glory, his majesty, his high command, his royal robes, to become a man of sorrows, and acquainted with grief? Then how can we sin against him? How can we grieve the Holy Spirit of God? How can we bruise Jesus, and put him to an open shame? If you were eating of his flesh and drinking of his blood, you would not do this. Christ has presented before us eternal life, but we can have it only by thorough identification with Christ, by showing that Christ's life is woven into our experience, that we have passed from death unto life. If we are eating Christ's flesh and drinking his blood, his life will be in us, and we shall bear the same relation to him as the branch does to the vine. The branch receives nutriment from the parent stock, and those united with Christ receive nourishment from him. The branch bears fruit of the same kind as that of the vine. If you are a part of Christ, and identified with him, you are eating his flesh and drinking his blood, and through this living experience you become sons and daughters of God.

But the children of God need not think to reach heaven without suffering, for we are to be partakers of Christ's sufferings. Christ says, "If any man will come after me, let him deny himself, and take up his cross, and follow me."³ There is work to be done for those around you that cannot be neglected. Your children are to be educated in the truth. Parents should talk to their little ones of Jesus, and of the plan of salvation. They should weave precious lessons of the life and character of Christ into their children's minds that they may become the followers of Christ and heirs of eternal life. There is much talk of

1. John 1:45, 46

4. Deut 4:4-7

2. John 1:47, 48

3. Matt 16:24

foreign missionary work, but the home work is neglected. The greatest mission field is right at your fireside, and the great need is that of fathers and mothers in Israel. When parents begin to realize the great responsibility that rests upon them, they will take up this home missionary work, and train their children for heaven. They will give their little ones line upon line, and precept upon precept. "Hear, O Israel: The Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."⁴ It is in this way that parents are to keep ever before themselves and their children the great standard of righteousness. If they are condemned in their course of action, if the defects of their character are pointed out to them, they are to cleanse themselves, to overcome by the blood of the Lamb.

The professed people of God should pray more, and talk less; for we are altogether too earthly. Our minds dwell too much on earthly things. We are to be as pilgrims and strangers on the earth, passing on to a better country. We are to be in earnest in our efforts for gaining eternal life. The blessed Saviour has a crown waiting for us. It is to be decided by us whether or not we shall have that crown. Christ must be revealed in your daily life. There must be no angry words spoken in the home, no seeds of coarse, common talk sown in your children's hearts, or they will have no confidence in you when you speak in meeting. God help us to have the peace of Christ in our hearts, that we may teach our children the way of life and peace! We may have a little heaven to go to heaven in, if Christ breathes upon us his Holy Spirit. His love will be with us, and we shall be acquainted with him, and can bring him into our families.

We should abstain from all evil-speaking and evil-surmising. Our children will be in danger of losing all respect for religion if we indulge in criticism of others. Let us talk of the love of Christ, of the commandments of God. Teach your children to be kind and courteous to all, and especially to respect the old. If you do all that God has given you to do, you will have no time to criticize your neighbors. You have your own little plat of ground to work upon; the unsightly weeds must be removed from your own doorway. You must teach your children the way of life, and educate them to bear burdens at home. In this way they will be educated to bear burdens in the church, and will become lightbearers for God. You have a work to do to see that Satan does not sow his poisonous seeds in the hearts of your children. You may not have time for adorning your houses, but if

the characters of your children are made beautiful, you will meet the approval of God. You will not have time to put ruffles and unnecessary ornaments upon your garments, for you will realize that you have a great work to do for Christ. If parents desire their children to have noble characters, they must guard against light and trifling talk, and give them line upon line, and precept upon precept of truth. May God help you to take hold of the work intelligently; for if there is not a work to be done in this direction, then God has never spoken by me.

Instead of indulging in jesting and joking, suppose you begin to exalt Jesus, talking of his wonderful charms. Make your children acquainted with the divine Redeemer of mankind; for they do not know him. If you had good home religion, you would be a bright and shining light, and represent Christ to a lost world. Let no murmuring escape your lips, but talk of the love of God. Christ is soon coming, and is it not time that we were getting ready for his glorious appearing?

Enoch walked with God 300 years, and we can walk with God from day to day. He had in his heart the living principles of the law of God, and the Holy Spirit rested upon him. He looked forward to the coming of Christ, and prophesied of the appearing of our Lord that is now so near at hand. If we believe that Christ is soon coming, we shall talk of our hope. Jesus said, *“Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that were I am, there ye may be also.”*⁵ Christ has warned us to watch and pray that we may be ready for his coming; and shall we not watch and be patient? Shall we be deceived by the powers of darkness? May God help us that our lamps may be found trimmed and burning!

In the parable of the virgins, five were found wise, and five foolish. Can it be possible that half of us will be found without the oil of grace in our lamps? Shall we come to the marriage feast too late? We have slept too long; shall we sleep on, and be lost at last? Are there those here who have been sinning and repenting, sinning and repenting, and will they continue to do so till Christ shall come? May God help us that we may be truly united to Christ, the living vine, and bear fruit to the glory of God! Many feel rich, and regard themselves as in need of nothing; but may such confess their sins, and let the Spirit of God into their hearts. O, let us fear to go on in our evil, unrepenting state, lest we become like Judas, and finally betray our blessed Lord!

Shall we not break off our sins by righteousness, and have our conversation in heaven, whence we look for our Saviour? Shall we not talk of our Saviour until it becomes natural for us to do so? If we do not order our conversation aright, we shall not see the salvation of God. Satan will take possession of the

heart, and we shall become low and sensual. Let us elevate the thoughts, and take hold upon things that are of real value, gaining an education here that will be of value in the world to come. Shall we not seek the Lord with earnestness, repent of our backslidings, mourn that we have neglected his word, that we do not know the truth better, and turn to him with all the heart, that he may heal us, and love us freely? Today let us take a step toward heaven. Christian character is not achieved in an instant, but day after day we are to add to our faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, and to patience brotherly kindness, and to brotherly kindness charity. It is in the way that we are to be made ready for the coming of Christ. If we do not advance in the light, we shall be among that company who sit in darkness, for whom no place is found in heaven.

John says, *“I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works... And whosoever was not found written in the book of life was cast into the lake of fire.”*⁶

*“And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away.”*⁷ This is the company with whom we desire to stand. Then let us show it by our works, and remove from our hearts everything that will shut out Jesus. The latter rain is to fall upon the people of God. A mighty angel is to come down from heaven, and the whole earth is to be lighted with his glory. Are we ready to take part in the glorious work of the third angel? Are our vessels ready to receive the heavenly dew? Have we defilement and sin in the heart? If so, let us cleanse the soul temple, and prepare for the showers of the latter rain. The refreshing from the presence of the Lord will never come to hearts filled with impurity. May God help us to die to self, that Christ, the hope of glory, may be formed within! I must have the Spirit of God in my heart. I can never go forward to do the great work of God, unless the Holy Spirit rests upon my soul. *“As the hart panteth after the water brooks, so panteth my soul after thee, O God.”*⁸ The day of judgment is upon us. O that we may wash our robes of character, and make them white in the blood of the Lamb! By Mrs. E. G. White.

6. Rev 20:12, 15

5. John 14:1-3

7. Rev 21:1-4

8. Ps 42:1

Parent’s compromises become the children’s standards.

LETTERS

Dear elder B.

Christian greetings from Papua New Guinea.

I am sorry that I have been so long delayed in writing to you. After conducting the revival meeting, I am stranded for the last three and a half weeks out in the high remote villages waiting for the tribal fight between the 3 villages to be settled before crossing over to the main road. After arriving at home malaria struck me down for a few days. Am not fully recovered yet.

Thank you for the money you wired over to us and also the e-mail message that touched our hearts gravely and forced our knees to the ground pleading with God in prayer to uphold your ministry and the hearts of the donors to continue to support the work here and there.

We are continuing to pray.

The folks here in PNG with great excitement are spreading the 3 angels messages across the nation under the new name SEVENTH-DAY REMNANT. And some of the recently built churches have put this new name on their church signboard.

Soon I'll be sending you some of my work reports when I recover from malaria.

Elder! My prayer is, "Have faith and trust in the Lord Jesus Christ, He has a thousand ways and means to finish the work. We are just an instrument in His mighty hand."

May the Lord God Almighty be with you forever. Philippians 3: 14.

Bro K.T.

Dear elder B.

Christian greetings.

I pray that the Lord is blessing your ministries and your dear family too.

I am so glad and would like to take this opportunity to thank the Lord as well as LTBL ministries for continuing to support the soul saving work here in PNG. The Lord God Almighty has seen our tears and answered our humble prayers. He is our answer in the time of need so let us praise His name forever.

My name is Hiam. I am a Palestinian woman. "SDR!" thanks be to the Lord, that I found you. I was searching the internet, in my mind was a name, I kept searching 'til I found your site. GOD

loves me. I down loaded many things. One of them was an audio sermon. Oh what a blessing I got! It caused me to write a letter canceling my membership to "Surrey SDA," that is in B.C., Canada. I was out of this church long before that, but had kept my name on the books.

MAY THE LORD BLESS YOU AS YOU ENLIGHTEN PEOPLE TO HIS TRUTH!

Do not be afraid nor dismayed for **GOD IS WITH US. HIAM**

MISSION REPORT

POM SEVENTH-DAY REMNANT CHURCH

D.K., Elder of the above church stated; "We are glad to highlight the main activities carried out lately by the church with the assistance of Pr K.T.

"The report includes a baptismal class currently under way in POM Remnant church. It also highlights one week of lay evangelistic training of our young workers, one week of prophesy slide evangelism crusade at ___ village, also setting up of gospel order and commencement of work on our first church land. Pr K.T. has made these activities possible during his two months stay with us in ___."

CHURCH MEMBERS:

POM Remnant church has about 100 members worshipping on the Sabbath. These members are mostly from the Sunday churches, which were converted through outreach programs run by Pr K and his group from ___ for the last 3 years, reading booklets and pamphlets. The church is made up of the following converts from the various denominations: Anglicans, 30 converts; SDA conference, 24 converts; Catholic, 6 converts; Lutherans, 4 converts; Four-square Church, 3 converts; CRC (Pentecostals), 8 converts; United Church, 2 converts; Christian Outreach Center, 5 converts; Others, 28 converts.

We believe that those who attended the prophesy slide evangelism program at ___ village will make decisions and will soon join with us in worship.

EVANGELISTIC TRAINING OF LAYMEN:

Pr K. conducted a short course for our young lay preachers at ___ Vocational

Center classrooms from the 9th to the 13th of April during a one-week school term break. The types of courses taught to the laymen were as follows; Personal Preparation, How to Outline the Sermon, Presentation and Pulpit Manner, Sermonizing and Evangelism, etc.

Many of our young laymen require such training or there won't be any success in spiritual growth. More over, the training has helped our laymen to preach confidently and to win souls to know the present truth.

We had 15 participants who attended the training program. These included 3 women who were only interested in learning the skills, besides 2 from the SDA conference, 2 from a Sunday-keeping church and 8 from our Remnant church. Pr K. has organized our laymen to take part in personal ministries and colporteur and street witnessing. Such courses are essential tools for our up and coming young preachers to faithfully carry out the gospel of Jesus Christ.

The church has carried out an evangelistic outreach program at Oro village from the 23rd to the 29th of April. The program took place from 6:30 to 8:30pm every night with heart touching messages presented by Pr K.T. About 200 people attended the program each evening.

Most of the people attending were Sunday church goers. Attendees who received the messages said they never heard such truth before and have been discussing what they heard with their family members.

Booklets about, "Why Protestants Bow to the Pope," "Image of the Beast," "The True Church of God" and many prophecy tracts translated into pidgin by Pr K. were distributed among the people. Those booklets were very useful and supported the preaching. Many people who attended the program have learned a lot about the Bible prophesies presented by Pr K. We have prayed to the Lord for the outreach program to be free from disturbances from rain and evil people and allow God for His guidance and directions to carry out the programs smoothly. We thank the Lord that He has blessed our meetings, all came well. We have sixteen new converts who come to worship with us on the Sabbath day. We believe that some more new converts are expected to join us for fellowship in the next

Sabbath worship.

BAPTISMAL CLASS

_____ Seventh-day Remnant Church has more than 20 candidates who have enlisted for baptism classes with Pr K. as of the 31st of March 2007. Most of them are converts from Sunday churches worshipping with us. We have discussed with Pr K. in one of our meetings and proposed a one-week mini Loud Cry camp in one of the city

schools premises and baptize our candidates in September 2007 during a school term break.

CONCLUSION:

On behalf of POM Seventh-day Remnant church group, we are thankful for Pr K.T. for his time with us for the last 8 weeks. His stay with us has brought many improvements in our worship and spiritual development has given confidence to all of us to be rooted firm in

the Lord Jesus Christ the Rock of Ages. He has been encouraging us well to witness to others who do not know this present truth.

The morale of our laymen preachers has been boosted and they are looking forward to reach out to the unreached areas.

May God continue to bless you.

Thank you.

D.K., elder of POM SDR Church.

RECIPES

CAROB FUDGE PIE

3 cups	carob chips
½ cup	maple syrup
1 tablespoon	Roma (non coffee beverage)
1 teaspoon	vanilla
1 12.3 oz. Box	Mori-Nu-tofu—firm

In blender combine maple syrup, Roma, vanilla and tofu. In pan melt carob chips then add to ingredients in blender. Continue to blend until mixed well. With some blenders you need to stop the blender and mix by hand to help the process. Put in graham cracker crust. Refrigerate. Makes one large or 2 small pies.

PUMPKIN PIE

1 ¼ cup	maple syrup
1 teaspoon	cinnamon (can use cardamom instead)
2 teaspoons	vanilla
½ teaspoon	salt
1 sm. can	pumpkin
2 ½ cup	Mori-Nu tofu

Blend all ingredients and pour into pie shell. Bake at 350 for 1 hour 10 min.

If you will seek the Lord and be converted every day;
if you will of your own spiritual choice be free and joyous in God;
if with gladsome consent of heart to His gracious call
you come wearing the yoke of Christ
—the yoke of obedience and service,—
all your murmurings will be stilled,
all your difficulties will be removed,
all the perplexing problems that now confront you
WILL BE SOLVED.

Modern Spiritualism

John the Revelator writes “*I saw three unclean spirits like frogs come out of the mouth of the dragon [Satan, who uses the medium of Spiritualism to directly communicate to the people], and out of the mouth of the beast [Roman Catholicism], and out of the mouth of the false prophet [Apostate Protestantism]. For they are the spirits of devils, working miracles which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty*”¹ We find in these verses that spiritualism will work, or be brought about through three different avenues:

1. Directly from the Devil himself,
2. Through Roman Catholicism and
3. Through apostate Protestantism.

“*And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.*”²

We find that these three divisions are also all part of Babylon. We are told, “*Little by little he (Satan) has prepared the way for his masterpiece of deception in the development of spiritualism. He has not yet reached the full accomplishment of his designs; but it will be reached in the last remnant of time.*”³

There are many different aspects of spiritualism but what is the foundation of Spiritualism? We are told that the immortality of the soul is the foundation of Spiritualism.⁴

There are many in our world today that believe that when a person dies their soul lives on forever and that it goes to Heaven or to hell (or purgatory, etc), but the word of God nowhere teaches that the soul of man is immortal. Immortality is an attribute of God only: “*Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amen.*”⁵

“*The deification of the dead has held a prominent place in nearly every system of heathenism, as has also the supposed communion with the dead. The gods were believed to communicate their will to men, and also, when consulted, to give them counsel. Of this character were the famous oracles of Greece and Rome.*”⁶

“*The belief in communion with the dead is still held, even in professedly Christian lands. Under the name of Spiritualism, the practice of communicating with beings claiming to be the spirits of the departed, has become widespread. It is calculated to take hold of the sympathies of those who have laid their loved ones in the grave.*”⁷

The first sermon ever preached on the immortality of the soul was from the Devil himself speaking through the serpent to Eve in the Garden of Eden, “*Satan has long been preparing for his final effort to deceive the world. The foundation of his work was laid by the assurance given to Eve in Eden: ‘Ye shall not surely die.’ ‘In the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.*”^{8,9} “*That sermon was crowned*

with success, and terrible results followed. He has brought minds to receive that sermon as truth, and ministers preach it, sing it, and pray it.”¹⁰ But what did the Lord say? “*But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.*”¹¹ So God said that man would die if he touched or ate of the tree of knowledge of good and evil and the Devil said that man would not surely die but that man would become as God knowing good and evil, in other words he would live on forever and be elevated to a higher level of attainment.

Sorcery is practiced in this age as verily as in the days of the old-time magicians

“*It is fondly supposed that heathen superstitions have disappeared before the civilization of the twentieth century. But the word of God and the stern testimony of facts declare that sorcery is practiced in this age as verily as in the days of the old-time magicians. The ancient system of magic is, in reality, the same as what is now known as modern spiritualism. Satan is finding access to thousands of minds by presenting himself under the guise of departed friends. The Scriptures declare that ‘The dead know not anything.’¹² Their thoughts, their love, their hatred, have perished. The dead do not hold communion with the living. But true to his early cunning, Satan employs this device in order to gain control of minds.*”¹³

“*Through spiritualism many of the sick, the bereaved, the curious, are communicating with evil spirits. All who venture to do this are on dangerous ground. The word of truth declares how God regards them. In ancient times He pronounced a stern judgment on a king who had sent for counsel to a heathen oracle: ‘Is it not because there is not a God in Israel, that ye go to inquire of Baal-zebub the god of Ekron? Now therefore thus saith the Lord, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die.’^{14,15}*

“*The magicians of heathen times have their counterpart in the spiritualistic mediums, the clairvoyants, and the fortune-tellers of today. The mystic voices that spoke at Endor and at Ephesus are still by their lying words misleading the children of men. Could the veil be lifted from before our eyes, we should see evil angels employing all their arts to deceive and to destroy. Wherever an influence is exerted to cause men to forget God, there Satan is exercising his bewitching power. When men yield to his influence, ere they are aware the mind is bewildered and the soul polluted. The apostle’s admonition to the Ephesian church should be heeded by the people of God today: ‘Have no fellowship with the unfruitful works of darkness, but rather reprove them.’^{16,17}*

“*Spiritualism is now changing its form, veiling some of its more objectionable and immoral features, and assuming a Christian guise. Formerly it denounced Christ and the Bible; now it professes to*

10. 1T 342

11. Gen 3:3

1. Rev 16:13,14

2. Rev 16:19

3. GC 561

12. Eccl 9:5

4. 1T 344

13. AA 289

5. 1Tim 6:16

14. 2 Kings 1:3, 4

15. AA 290

6. Ev 603.2

7. PP 684

16. Eph 5:11

17. AA 290.2

8. Gen 3:4,5

9. Mar 166

accept both. The Bible is interpreted in a manner that is attractive to the unrenewed heart, while its solemn and vital truths are made of no effect. A God of love is presented; but his justice, his denunciations of sin, the requirements of his holy law, are all kept out of sight. Pleasing, bewitching fables captivate the senses of those who do not make God's word the foundation of their faith. Christ is as verily rejected as before; but Satan has so blinded the eyes of the people that the deception is not discerned."¹⁸

"The popular ministry cannot successfully resist spiritualism. They have nothing wherewith to shield their flocks from its baleful influence. Much of the sad result of spiritualism will rest upon ministers of this age; for they have trampled the truth under their feet, and in its stead have preferred fables. The sermon which Satan preached to Eve upon the immortality of the soul—"Ye shall not surely die"—they have reiterated from the pulpit; and the people receive it as pure Bible truth."¹⁹

"Ministers inspired of Satan can eloquently dress up this hideous monster [spiritualism], hide its deformity, and make it appear beautiful to many. But it comes so direct from his Satanic majesty, that he claims the right to control all who have to do with it, for they have ventured upon forbidden ground, and have forfeited the protection of their Maker."²⁰

"No literal devil, and probation after the coming of Christ, are fast becoming popular fables. The Scriptures plainly declare that every person's destiny is forever fixed at the coming of the Lord '*He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be.*'"²¹²²

"Satan has taken advantage of these popular fables to hide himself. He comes to poor, deceived mortals through modern spiritualism, which places no bounds to the carnally minded, and, if carried out, separates families, creates jealousy and hatred, and gives liberty to the most degrading propensities. The world knows but little as yet of the corrupting influence of spiritualism."²³

"God's word, rightly understood and applied, is a safeguard against spiritualism. An eternally burning hell preached from the pulpit, and kept before the people, does injustice to the benevolent character of God. It presents Him as the veriest tyrant in the universe. This widespread dogma has turned thousands to universalism, infidelity, and atheism."²⁴

The people are deceived by the miracles. Revelation 19:20

"As spiritualism more closely imitates the nominal Christianity of the day, it has greater power to deceive and ensnare. Satan himself is converted, after the modern order of things. He will appear in the character of an angel of light. Through the agency of spiritualism, miracles will be wrought, the sick will be healed, and many undeniable wonders will be performed. And as the spirits will profess faith in the

25. GC 588

18. 4SP 405

26. Ibid.

19. 1T 344

27. Mar 190

20. 1T 343

21. Rev 22:11,12

22. 1T 342

28. Rev 1:13-15

23. 1T 343

24. 1T 344

29. 4SP 442

Bible, and manifest respect for the institutions of the church, their work will be accepted as a manifestation of divine power."²⁵

"Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience."²⁶

"...When, under the influence of this threefold union, our country shall repudiate every principle of its constitution as a protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near... Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and they will see in this union a grand movement for the conversion of the world and the ushering in of the long-expected millennium."²⁷

The crowning act in the great drama of deception

During this time God's people must be wide awake because "...the crowning act in the great drama of deception, Satan himself will attempt to personate Christ. The church has long professed to look to the Saviour's advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God given by John in the Revelation.²⁸ The glory that surrounds him is unsurpassed by anything that mortal eyes have yet beheld. The shout of triumph rings out upon the air, 'Christ has come! Christ has come!' The people prostrate themselves in adoration before him, while he lifts up his hands, and pronounces a blessing upon them, as Christ blessed his disciples when he was personally upon the earth. His voice is soft and subdued, yet full of melody. In gentle, compassionate tones he presents some of the same gracious, heavenly truths which the Saviour uttered; he heals the diseases of the people, and then, in his assumed character of Christ, he claims to have changed the Sabbath to Sunday, and commands all to hallow the day which he has blessed. He declares that those who persist in keeping holy the seventh day are blaspheming his name by refusing to listen to his angels sent to them with light and truth. This is the strong, almost overmastering delusion. Like the Samaritans who were deceived by Simon Magus, the multitudes, from the least to the greatest, give heed to these sorceries, saying, This is 'the great power of God.'"²⁹

"The miracle-working power manifested through spiritualism will exert its influence against those who

choose to obey God rather than men. Communications from the spirits will declare that God has sent them to convince the rejecters of Sunday of their error, affirming that the laws of the land should be obeyed as the law of God. They will lament the great wickedness in the world and second the testimony of religious teachers that the degraded state of morals is caused by the desecration of Sunday. Great will be the indignation excited against all who refuse to accept their testimony. Those who oppose the teachings of spiritualism are assailing, not men alone, but Satan and his angels. They have entered upon a contest

30. Mar 167

against principalities and powers and wicked spirits in high places.”³⁰

“All things in nature and in the world at large are charged with intense earnestness. Satan, in cooperation with his angels and with evil men, will put forth every effort to gain the victory, and will appear to succeed. But from this conflict, truth and righteousness will come forth triumphant in victory. Those who have believed a lie will be defeated, for the days of apostasy will be ended.—Manuscript 24, 1891.”³¹

31. 3SM 393

Rick Markwell

DIRECTIONS TO OUR FATHER'S HOUSE.

Make a Right onto Believeth Blvd.

Keep straight and go through the Green Light, which is Jesus Christ.

There, you must turn onto the Bridge of Faith, which is over troubled water.

When you get off the bridge, make a Right turn and Keep Straight.

You are on the King's Highway - Heaven-bound.

Keep going for three miles:

One for the Father, One for the Son, and One for the Holy Ghost.

Then exit off onto Grace Blvd.

From there, make a Right turn on Gospel Lane.

Keep Straight and then make another Right on Prayer Road.

As you go on your way, Yield Not to the traffic on Temptation Ave.

Also, avoid SIN STREET because it is a DEAD END.

Pass up Envy Drive, and Hate Avenue.

Also, pass Hypocrisy Street, Gossiping Lane, and Backbiting Blvd.

However,

you have to go down Long-suffering Lane,

Persecution Blvd.

And Trials and Tribulations Ave.

But that's all right, because VICTORY Street is straight ahead!

AMEN!!!!

SEND THESE DIRECTIONS TO YOUR FRIENDS AND FAMILY
SO THEY WILL NOT GET LOST.

Life is God's gift to you.

The way you live it—is your gift to God

DO WE WAIT FOR THE SUNDAY LAW BEFORE WE ACT?

We need to understand an important point of truth. The message of Revelation 18:1-6 is to be sounded forth in the LOUD CRY of the third angel.¹

When is the LOUD CRY to begin? Some are teaching that the Loud Cry cannot occur until after the Sunday Law is passed. And, thus, no one is to preach the message of Revelation 18 today and no one is to separate themselves from any of the corrupt and apostate churches making up Babylon including the SDA church. But others are teaching that the Loud Cry has already begun to swell and that it is already time to come out of the Babylonian churches in obeying God.

Who do we believe?

What does inspiration state about when the Loud Cry is to be given? Has it begun to swell yet? Or is it forced to patiently wait in the background until the Sunday Law has been passed?

“The third angel’s message is swelling into a loud cry... The time of test is just upon us, for the loud cry of the third angel **has already begun** in the revelation of the righteousness of Christ, the sin pardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth.”²

This last message of mercy, found in Revelation 18, was already swelling into the Loud Cry. The Loud Cry of the third angel had **“already begun”** during the lifetime of Ellen White before there was any Sunday law.

Please don’t believe that we are saying that the fullest extent of the Loud Cry took place at that time, because it did not. Its fullness has still not yet occurred, but it did begin and, thus, was already lightening some of the earth with the glory of God.

Another statement follows:

“The third angel’s message is swelling into a loud cry...”³

The part we want you to understand is that even though the Loud Cry had not yet reached its loudest point, nor had yet reached its greatest intensity, nor was yet at its fullest swelling, does not mean that the Loud Cry had not yet begun to swell.

Since the Loud Cry had already begun, and there was not yet a Sunday Law that had been passed at the time, it clearly shows us that the Loud Cry is not bound about, nor does it have to patiently wait until some future event to occur before it can be given and followed.

The reason why we are still here today and not in heaven is because the Adventist Church turned their backs on the realization that it was **now** time to give the Loud Cry in their day. Instead of accepting the message, they ridiculed, criticized, slighted, and rejected it.⁴

The Loud Cry could not continue to increase or swell effectively because they rejected it. God, Jesus, the Holy Spirit and the heavenly angels were all anxiously waiting for more Adventists to follow the Spirit of Prophecy and rise up and give this message to the world but, sadly, not enough were willing to

1. See 8T 118
& 2SM 118

5. 2SM 113, 114

2. RH 3-22-1892

6. LDE 83 (Manuscript
75, 9-20-1906) see
also UL 277

3. RH. 3-22-1892

7. ST 11-19-1894

8. FCE 362;
SpTEd 141

9. RH 7-26-1898

10. MR #311 47

11. 9MR 290

12. Ibid.

4. See 1SM 234, 235
& TM 467.468

13. 10MR 315

14. RH 1-13-1901

do so in Ellen White’s day and it could not swell into a full Loud Cry.

The Adventist Church, as a corporate body, rejected giving this Loud Cry message and has now been rejected by God. God is **now** calling all of His honest Adventist people to come out of her so that they can help to finish the work which the church has refused to do for over a hundred years.

The question is, will you accept the truth that the Loud Cry is **now** to be given, that probation for the church is closed, and follow the message yourself, coming out and joining those of us who have already done so and help finish this work?

God distinctly declares to each one of us in unmistakably plain language that the message of Revelation 18 is now to be given.

”The work to be done **now** is that of sounding this last message of mercy to a fallen world... They (God’s servants) will not be turned from **the present message**, which is already lightening the world with its glory.”⁵

“All are to hear the last message of warning. The prophecies in the book of Revelation, chapters 12 to 18, are being fulfilled. **In the eighteenth chapter is recorded the very last call to the churches. This call is now to be given.**”⁶

Dear ones, how much more plainly can God state it?

This call, the last cry of Revelation 18, is **now** to be given.

There will always be some who will allow the Devil to get them to believe that when God says **“NOW,”** it really means later.

Here are some more testimonies showing that when God says **now** He meant immediately, not at some time in the future:

—**November 19, 1894**

“The **time has come**” to sound the loud cry.⁷

—**March 21, 1895.**

The last call of mercy and warning is **“now”** to be given.⁸

—**July 26, 1898**

“The **time has come**” to give this message, which is the “special work” of “His church.”⁹

—**1899**

“The **time has come**” to give this message of Revelation 18.¹⁰

—**February 17, 1900**

The message of Revelation 18 is “the message **for this time.**”¹¹

—**June 18, 1900**

Revelation 18 “is **now** to be given to all parts of the world.”¹²

—**August 13, 1900**

“**Today**” we are to be “announcing” the message of the third and fourth angel.¹³

—**January 13 1901**

“The **time has come**” to give this last message of warning.¹⁴

—**July 28 1904**

We are to “advance the proclamation of” this message.¹⁵

—September 17, 1909

“The time has come” to give this last warning message.¹⁶

—November 20, 1913

“The message for today” is Revelation 18.¹⁷

God, through Ellen White, stated very plainly and clearly that the message of Revelation 18 is already **the message for today** that it is **now** to be given. And why is this? Because we were already told that the Loud Cry of the third angel “**has already begun,**” was already “**swelling**” into a Loud Cry and, thus, was already lightening the earth with its glory.

But we see today that there are some deceived men and women, even among us, who would divert this message from being given until some future time. And, so, the Loud Cry has to struggle to lighten this earth with the glory of God because there are not enough voices to follow and then to give it to others. To those who are reading this today, are you one of these deceived people who are working to hinder this glorious message of Revelation 18 from going forth by believing that it is not yet time for the Loud Cry to be given? Or, are you one of those who are awake and desire to follow and to give this message **now** so that the Loud Cry can swell and fill this entire earth to the glory of God?

Dear ones, don’t you see what time we are living in **today**? We are living **in the time** of the swelling of the Loud Cry. Don’t you see what honor God is holding out to each one of us?

The blessed honor and privilege to have a part, **NOW**, in helping to swell this message to the loudest cry possible and to, **NOW**, fill this earth with the glory of God.

Oh, brothers and sisters, what blessed possibilities are lovingly held out to each one of us today! Can we grasp them? Please do not allow the Devil to hold you in a position of inaction believing in a futuristic doctrine that it is:

- Not yet time for the Latter Rain to fall, or
- That it is not yet time to give the last message of mercy, or
- That it is not yet time for the probation of all the corrupt churches to be closed, or
- That it is not yet time to separate from them all, or
- That the beginning of the Loud Cry is not yet here, or
- Has not yet begun to swell.

Because all of the above is not true!

Look at these quotes:

“**The work to be done now is that of sounding this last message of mercy to a fallen world...** The work will grow deeper and become more earnest to the very close of time. And all who are laborers together with God will contend most earnestly for the faith once delivered to the saints. They will not be turned from the present message, **which is already lightening the earth with its glory.** Nothing is worth contending for but the glory of God. The only

18. 2SM 113, 114

15. RH 7-28-1904

16. 2MR 229

17. PK 187;
LHU 164; &
RH 11-20-1913

19. FCE 362,363

20. 4SP 424,425

rock that will stand is the Rock of Ages. The truth as it is in Jesus is the refuge in these days of error.”¹⁸

“The messenger (the heavenly messenger) turned to the congregation and said,” Picture him speaking to each one of us here: “Do you believe the prophecies? Do you who know the truth, **understand that the last message of warning is now being given to the world,—the last call of mercy is now being heard.** Do you believe that Satan has come down with great power, working with all deceivableness of unrighteousness in every place? Do you believe that great Babylon has come up in remembrance before God, and that soon she will receive from God’s hand double for all her sins and iniquities?” And then we are told: “...If the enemy can keep workers out of the field on any pretext, he will do so.”¹⁹

How would the enemy keep God’s people today from entering into the field and working?

By getting them to believe that it is not yet time to give the message until after the Sunday Law, then they wouldn’t enter the field and give the message that would end this whole controversy.

Please don’t fall for this deception of the Devil.

It is this Babylonian message of Revelation 18 which allows us to clearly distinguish between those who are really following and working for God verses those who are really deceived and working for the Devil.

Where are you in this scenario? Are you working for or do you desire to work for God by plainly and boldly giving the message that Babylon is the church, fallen because of her errors and sins because of her rejection of the truths sent to her from heaven?

This shows us that it is by giving the Loud Cry message of Revelation 18 that will bring on the crisis of the Sunday Law and it is not the Sunday Law being passed which signals the time to give the Loud Cry. The **message brings on the Sunday Law** and it is **not** the Sunday Law that brings on the message.

And you know something, this is exactly what God tells us in inspiration.

“The sins of Babylon will be laid open. The fearful results of a union of Church and State, the inroads of Spiritualism, the stealthy but rapid progress of the papal power,—all will be unmasked. By these solemn warnings the people will be stirred. Thousands upon thousands have never listened to words like these. **In amazement they hear the testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from Heaven.**”²⁰ Now pay attention to when the Sunday Law comes into this: “The people go to their former teachers with the eager inquiry, Are these things so? The ministers present fables, prophecy smooth things, to soothe their fears, and quiet the awakened conscience. But many refuse to be satisfied with the mere authority of men, and demand a plain ‘Thus saith the Lord.’” Praise God for those people! “The popular ministry, like the Pharisees of old, are filled with anger as their authority is questioned; they denounce the message as of Satan...” What message? That the church is Babylon, come out! Going on, we read: “They denounce the message as of Satan, and stir up the sin-loving multitudes to revile and persecute those who proclaim it.”

Now listen carefully: “As the controversy extends into new fields, and the minds of the people are called to God’s down-trodden law, Satan is astir. The power attending the message only maddens those who oppose it. **The clergy put forth almost super-human efforts to shut away the light, lest it should shine upon their flocks.** By every means at their command they endeavor to suppress the discussion of these vital questions. The church appeals to the strong arm of civil power, and in this work, papists are solicited to come to the help of Protestants. The movement for Sunday enforcement becomes more bold and decided. **The law is invoked against commandment-keepers.**”²¹

Did the Sunday Law come first, before the Loud Cry was given? No. Inspiration has plainly told us that the testimony that the church is Babylon fallen, come out of her, is given first. This, then, enrages the leadership of the various corrupt churches. They then go to the state to enforce a command against these people which, of course, is the Sunday Law.

So, the messages of the third and fourth angel are given first then the wicked, religious elements wake up and the Sunday Law and the crisis comes.

We are told the same thing here:

“Today, as in the days of Elijah, the line of demarcation between God’s commandment-keeping people and the worshippers of false gods is clearly drawn. ‘How long halt ye between two opinions?’ Elijah cried; *‘if the Lord be God, follow Him: but if Baal, then follow him.*”²² **And the message for today is: ‘Babylon the great is fallen, is fallen... Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.**”²³

“The time is not far distant when the test will come to every soul. The observance of the false Sabbath will be urged upon us.”²⁴

God has plainly declared to us that the message of Revelation 18 (the Loud Cry) is given first, and that it is this message being given that then brings on

the crisis of the Sunday Law. It is not what the majority of the independent ministries and deceived people have been telling us for years now. What is it that they have been telling us? That it is the Sunday Law which signals that it is time for the Loud Cry to begin.

“**We have the truth which...**”

In other words, it is something we already possess,

“**We have the truth which in its proclamation is to bring the crisis for this world’s history.**”²⁵

What is to bring the crisis for this world’s history? It is proclaiming the truth, specifically the Loud Cry message of Revelation 18, to the world that it will then bring on the crisis and the Sunday Law.

Friends, these are the last messages of mercy that will ever come to God’s people. It is time to rise up and obey and to loudly proclaim these life and death messages to any and all who will hear.

“The message presented at this time is the last message of mercy for a fallen world. Those who have the privilege of hearing this message, and persist in refusing to heed the warning, **cast away their last hope of salvation. There will be no second probation.**”²⁶

That is why there is such an intense, unceasing, sleepless battle going on right now for the control of our minds. Probation is closing upon those who decide to reject the “come out” message of the fourth angel. Especially will the majority of Adventists reject the Revelation 18 message and refuse to separate from their church. There will be others among us who will tell you that you must stay in the church until they kick you out thus accomplishing the very same purpose.

The harvest will pass these people by, judgment will be passed upon them while they still live, probation shall close, and their last hope of salvation will be gone forever. When they finally realize this they will sing a most bitter, whaling song of despair.— Concluded next time.

Taken from a sermon by Bob Sessler.

25. LDE 190
(Letter 94, 7-3-1900)

21. Ibid.

26. 6T 19

22. 1 Kings 18:21

23. Rev 18:2, 4, 5.

24. PK 187,188

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